

181. Ta unë waaya' tatahku' úsöwakô ne' khu ne ehta' ke kyö' ö wauya' tôti' , úya' khu waaya' tatahku' ne' khu ne ehta' ke wauya' tôti' , úya' khu waaya' tatahku' ne' khu ne ehta' ke wauya' tôti' , úya' khu waaya' tatahku' ne' khu ne ehta' ke wauya' tôti' . waaya' tatahku' - he took the body out. úsöwakô - in its den. ehta' ke - down. wauya' tôti' - he threw the body. úya' - another one.

182. Ta unë waë' wa' asnye' t "Ne' hu shô únë wai" únë tih tötaatyá' tē. waë' - he said. wa' asnye' t - he spoke. tötaatyá' tē - he climbed down.

The description of hunting raccoons, though it refers to real practices, is supposed to be hilarious hiperbole.

183. Kanyu' ehta' ke u' tháta' t únë wa' asnye' t kyö' ö waë' "Ne' hu nô ha' tekayéi' he nike' haste' hëskatkehtát." Kanyu' - when. ehta' ke - down on the ground. u' tháta' t - he stood. wa' asnye' t - he spoke. waë' - he said. nô - perhaps. ha' tekayéi' - enough. he nike' haste' - how strong I am. hëskatkehtát - I will take them away from here on my back.

184. Ta unë wai waathénôni' ne' ne húyë' ne kasháá' ne ne' waashäätëhtaë' . waathénôni' - he made a bundle. húyë' - he had. kasháá' - strap. waashäätëhtaë' - he laid the strap out flat.

185. Únë kyö' ö ne' hu waaya' takéô' ne tsyu' äka' shö' ö waateyënôni' wááwahasyô' . waaya' takéô' - he laid down. ne tsyu' äka' shö' ö - racoons. waateyënôni' - carefully. wááwahasyô' - he tied it in several places.

186. Kanyu' waatyëënu' ktë' ta unë u' thathénök akwas waatkehtát ne' khu ne únë saahetëti' . Kanyu' - when. waatyëënu' ktë' - he finished. u' thathénök - he picked up his bundle. akwas - very. waatkehtát - he carried it on his back. saahetëti' - he went back.

187. Ne' hu niyu' tê káénutátye' hösaaýö' héôwe thunöteka' tö ne' hu ökye waathénôti' waë' khu "Hau' haknu' së nê káyë' tesesnye tēhsë' nyaäë' khu. niyu' tê - like. káénutátye' - bundle attached going along. hösaaýö' - he arrived back. héôwe - where. thunöteka' tö - their fire. ökye - outside. waathénôti' - he threw his bundle down. waë' - he said. haknu' së - my uncle. nê - here. káyë' - it is lying. tesesnye - you take care of it. tēhsë' nyaäë' - you will put your hands to it.

188. Únë kyö' ö ne hakëhtsi únë nae u' thasnye' . hakëhtsi - old man. u' thasnye' - he took care of it.

189. "Hú niyáwë hëwôtë' " waë' ne hunu' së "únë wai u' kaiwayéi' thsisa' aa shô sha' tekösnye' tasatutyëöttye' tyawë' ö tekösnye' ne' khu ne kötës. niyáwë - thank you. hëwôtë' - nephew. waë' - he said. ne hunu' së - his uncle. u' kaiwayéi' - the matter was fulfilled. thsisa' aa - when you were small. sha' tekösnye' - I took care of you (by contrast). tasatutyëöttye' - you were growing up. tyawë' ö - always. tekösnye' - I was taking care of you. kötës - I was having pity on you.

The reversal of care roles as the balance of orenda swings.

190. Únë néwa' u' satutyák tá ne' khu kës thsíwi únë néwa' nêta kaya' takeö' . u' satutyák -you grew up. kës - repeatedly. thsíwi - while I was thinking. néwa' - now. nêta - this, here. kaya' takeö' - the body is lying here.