

81. Hösaayö' ta unë waë' "Kuwe, únë tuskëö nê shô tuskëö shô únë íyë' ."

Hösaayö' - he got back. ta unë - and then. waë' - he said. kuwe - listen. únë - now. tuskëö - nearby. nê shô - just this. tuskëö shô - just nearby. únë - now. íyë' - she is moving.

82. Ta unë ne' hu kyö' ö tötaata' t ne hakëhtsi waa' ëiskääwák héôwe hatyëtahkwa' ne' khu ne hëwôtë' ha' téyô utki' shö' ne' hu wáúti' únë kyö' ö waë' khu "Hau' únë ne' hu hësåtyë' ." Ta unë - and so. ne' hu - that. kyö' ö - it is said. tötaata' t - he got up. ne hakëhtsi - the old man. waa' ëiskääwák - he swept the dust. héôwe - where. hatyëtahkwa' - he used to sit. ne' - that. khu - and. ne hëwôtë' - his nephew. ha' téyô - all kinds of. utki' shö' - filthy things. ne' hu - there. wáúti' - he threw it. únë - then. kyö' ö - it is said. waë' - he said. khu - and. hau' - well. únë - now. ne' hu - there. hësåtyë' - you will sit there.

83. Kakwëkö ne' hu niyu' tê hunö' ëë' ke ne' ne usta' shö' hëwötë' shä' . Kakwëkö - all. ne' hu - there. niyu' tê - how it is. hunö' ëë' ke - on his head. ne' - that. ne usta' shö' - scabs, scales. hëwötë' shä' - his nephew.

The scabs are reminiscent of puberty acne. Outward appearance reflects one's personal orenda.

84. Tyëëkwa si únë kyö' ö u' thatatesnye' ne hakëhtsi. Tyëëkwa si - suddenly, quickly. únë - then. kyö' ö - it is said. u' thatatesnye' - he fixed himself up. ne hakëhtsi - the old man.

85. Akwas u' thate' syuhsatö' ka' syuhsate' ne' ne yakë' ö teanuwâtö' . Akwas - very. u' thate' syuhsatö' - he wrapped himself up in furs. ka' syuhsate' - fur. ne' - that. ne yakë' ö - pretended. teanuwâtö' - he is secluded, virgin.

The uncle and nephew form an orenda pair. Although he pretends seclusion or down-fending, the youth is later shown to be one. Pairing of orenda is the central issue in Iroquoian mythological tales.

86. Ne' khu ne waanuwaë' hô' ne uä' ta' ne' ne hustuwä' ke akwas uyë' kwää' ikê niyu' tê su' tsi utki' shö' ö' ke kayëtatye' s únë u' yönishe' t. waanuwaë' hô' - he washed them. ne uä' ta' - feather. hustuwä' ke - in his headdress. akwas - very. uyë' kwää' - smoke. ikê - it is. niyu' tê - how it is. su' tsi - too much. utki' shö' ö' ke - in filthy things. kayëtatye' s - it was lying around. u' yönishë' t - a long time.

The headdress contains feathers which, among other things, contain the gauge of helping spirits attained through prowess.

87. Kakwëkö waanuwaë' . Kakwëkö - everything. waanuwaë' - he washed it.

88. Kanyu' waatyëënu' ktë' ta unë u' thanö' ëë' hô' . Kanyu' - when. waatyëënu' ktë' - he finished. ta unë - then. u' thanö' ëë' hô' - he put it on his head.

89. Ta unë kyö' ö ne' hu waanyútë' u' thää' tanékë' úëtô kwá. Ta unë - and then. kyö' ö - it is said. ne' hu - there. waanyútë' - he set up. u' thää' tanékë' - he put two feathers side by side. úëtô - in front. kwá - towards.

90. Kanyu' waatyëënu' ktë' he nýô teë' nyäähkö únë waatsíútë' . Kanyu' - when. waatyëënu' ktë' - he finished. he nýô - so much. teë' nyäähkö - using his hands. únë - then. waatsíútë' - he shut it up.