TAAJAMO, M. 2005. ULKOMAISET OPUSKELUKT SUUMIESSA. KOULUTUKSEN TUTKIMUSLATTOS. TUTKIMUKSIA, 16.

LIITE 2. Esimerkki aineiston analyysista – opiskelijoiden vastauksista rakennettu kategoria

Liitteessä on kolme lainausta kolmesta haastattelusta. Lainaukset demonstroivat sitä, miten rasismi-kategoria on rakennettu aineiston pohjalta. Alkuperäiset haastattelut on tiivistetty käyttäen haastateltavien omaa puhetta. Ydinkohdat näkyvät teksteissä tummennettuina.

1. lainaus

Haastattelija: If you have had problematic situations, have Finnish people helped you? Haastateltava: There is some, there is some, because what I am talking, I am talking also not only on (epäselvää) some friend also, some problem, there is some Finnish who help to them. One of my friend was attacked by the fascist here in Jyväskylä. It's Finnish, who (epäselvää) there were some who looking, just one called the police, so.

Haastattelija: What kind of situation was that?

Haastateltava: He was attacked in the front of Anttila. There is the bus station there. So they came just forth he was standing within the bus, they came and they start to attack him like that. So he was defended (epäselvää) One o'clock many, many people there and.

Haastattelija: Day time?

Haastateltava: Day time. Yes, it was day time, but they was known by the police, they were four boys coming from Vaajakoski.

Haastattelija: Where I live.

Haastateltava: (laughing) Yeah, they were coming from Vaajakoski. And when that one women called the police, they started, they try to run and they had car in the front Työvoimatoimisto, they went to take their car, but the police caught them.

(Tutkinto-opiskelija, Kamerun, JY.)

2. lainaus

Haastateltava: (puhunut jo pitkään eri asioista) ... No, but when I come here or because of that mental frame begins to look at every frame like where I hit in one day. I know my plus (epäselvää) Finn friend, mentally my coming we have a lot of food and he said, oh, this would probably feed ten Africans. I beg your pardon? What did you say? He is so serious. So what's your name? It's like we don't have put (epäselvää) to hit till the lack of information and misinformation. Just last weekend I and my friend went out, actually that happened on two different occasions, a guy saw where I am I am not (epäselvää) apply the product he saw us or first time. Let me just credit for some area. He saw us and he came: what are you doing here, they should go back to their country, they are living on our social security, sharing whatever you call it.

LIITE 2 (jatkuu)

Haastattelija: In which place?

Haastateltava: In Jyväskylä city centre. I don't know whether that guy is a student or it doesn't even matter, they do it as well. What you nearly my friend a student, a Finnish graduate, so he had any respond (epäselvää) incidentally the guy then my friend is walking, all kind of high parks here, the guy that actually was abusing us is living on social form. Because eventually we discussed, you know.

Haastattelija: He is living on social security? Haastateltava: Yeah. He is not doing nothing. (Tutkinto-opiskelija, Nigeria, JY.)

3. lainaus

Haastattelija: There can be racism in here in this building, but it is different kind, you mean? Haastateltava: That is.

Haastattelija: Outside?

Haastateltava: That is what I want, if somebody is drunk now, right, and he is outside and he is calling you 'perkele', 'saatana', right, you know that, okay, that person doesn't like me. Okay, then you go your way. But it was form of racism if you see somebody laughing, oh, how are you, it is nice to see you more, mitä kuuluu, onko kaikki hyvin, you know. That kind of thing, and then what he said he doesn't like you. That is worst. Somebody sitting in the office, the board of director say, we are not going to employ that guy, because he is a foreigner or because he is black or he does not know anything. That's even worst, so you prefer that he calls your names outside, you know. Ah, that guy with the glasses he doesn't like me, okay, so you know, what represents at you, no, that is even worst.

(Tutkinto-opiskelija, Tansania, JY.)

LIITE 2 (jatkuu)

