

91. Wa'tsia hutyêênu'k tyëekwa si únë tuskëö shô wa'ötënútë' ne akôkwe héowe nikanöhsút yôtö he kutênút "Ha-hú-wi, ha-hú-wi, ha-hú-wi, waeya'tihsakhe'a, ha-hú-wi, ha-hú-wi, ha-hú-wi, Teuä'tanekë'ke, ha-hú-wi, ha-hú-wi, ha-hú-wi, ne Hathôtás, ne Hathôtás, ne Hathôtás, ha-hú-wi, ha-hú-wi, ha-hú-wi." Wa'tsia - soon after. hutyêênu'k - he had finished. tyëekwa si - suddenly. únë - then. tuskëö - near. shô - just. wa'ötënútë' - she started singing. ne akôkwe - woman. héowe - where. nikanöhsút - how the house stands. yôtö - she was saying. he kutênút - she was singing. waeya'tihsakhe'a - I came looking for him. Teuä'tanekë'ke - at Parallel Feather's place. ne Hathôtás - the Listener, the Obedient One.

92. Únë ne hakëhtsi wautháhas ne hêwôtë' waë' "Tëhsatyéök shô nís'a." Únë - then. ne hakëhtsi - the old man. wautháhas - he talked to him. ne hêwôtë' - his nephew. waë' - he said. tëhsatyéök - you be quiet. shô - just. nís'a - you yourself.

93. Tyëekwa shô únë wa'utkae he kahukáêt ne'hu kyö'ö niyu'tê ne' ne aayê' íkê tekhnôkwe u'tkni'tyôta't. Tyëekwa shô - suddenly. únë - then. wa'utkae - it sounded. he kahukáêt - at the doorway. ne'hu - there. kyö'ö - it is said. niyu'tê - like. ne' - that. ne aayê' - it seems. íkê - in it. tekhnôkwe - two women. u'tkni'tyôta't - they both alighted.

94. Tyëekwa si u'twatehúôti' ne' khu ne tayéyö' ne akôkwe kanöhsakô ne'hu khu u'tyéta't, únë tih kyö'ö tyëekwa si úya' khu tötayéyö' ökyékwá, ta unë wai ökye u'tkníta't kanöhsakô. Tyëekwa si - suddenly. u'twatehúôti' - the door was thrown open. ne' - that. khu - and. ne tayéyö' - she came in. ne akôkwe - the woman. kanöhsakô - in the house. ne'hu - there. khu - and. u'tyéta't - she alighted. únë - then. tih - again. kyö'ö - it is said. tyëekwa si - suddenly. úya' - another. khu - and. tötayéyö' - she also came in. ökyékwá - towards the inside. ta unë - and then. wai - indeed. ökye - inside. u'tkníta't - both of them alighted. kanöhsakô - in the house.

95. Ta unë tih ne tyekëhtsi únë wa'ákë' "Kuwe, kaënikáá' su't húkwá hë'työ' te'kakôtö' khu nae Teuä'tanékë' thë'ë ne'hu te'ne' ne' ne'hu nêkê nianyusyút ne ne'hu huikê ne' ne'hu Teuä'tanékë' hayásö, ne' wai nêkê Hathôtás hayásö. Ta unë tih - and so then. ne tyekëhtsi - the elder woman. únë - then. wa'ákë' - she said. kuwe - listen! kaënikáá' - which one. su't - it may be. húkwá - over there. hë'työ' - he is sitting. te'kakôtö' - it is not certain. khu - and. nae - indeed. Teuä'tanékë' - Parallel Feathers. thë'ë - not. ne'hu - there. te'ne' - not that. nêkê - this. nianyusyút - how he is sitting. hayásö - he is called. ne' wai - that indeed. nêkê - this. Hathôtás - the Listener, Obedient One. hayásö - he is called.

96. Tá nêkhu kwá nís hu'se héowe ísé ne' Teuä'tanékë', nêkhu kwá ní'a hëke'." Tá - and. nêkhu - this. kwá - way. nís - you. hu'se - you go. héowe - where. ísé - you think. ne' - that. nêkhu - here. kwá - way. ní'a - I myself. hëke' - I shall go there.

97. Tá ne' teknyatênôté' ne' ne kuthö íyê nae nêkhu kwá hêke' ne' ne íyê ne tsyeya'tát "Nêkhu kwá í' hêke'." Tá - and. ne' - that. teknyatênôté' - the two sisters. ne' - that. ne kuthö - she is younger. íyê - she was thinking. nae - indeed. nêkhu - here. kwá - way. hêke' - I shall go there. ne' - that. ne íyê - she was thinking. ne tsyeya'tát - she is the other one. nêkhu - here. kwá - way. í' - I. hêke' - I shall go there.

The two sisters form an orenda pair, and although they both marry the youth, the four figures temporarily pair off in different for various activities. This stability has not yet been established.

98. Únê wai ne Teuä'tanéke' huthôte' ne na'u't utíthá' ta unê ne'hu hátö "Nêkhu kwá níké'." Únê - then. wai - indeed. huthôte' - he heard. ne na'u't - what. utíthá' - they have said. ta unê - and so. ne'hu - there. hátö - he said. nêkhu - here. kwá - way. níké' - it is.

99. Ta unê kyö'ö ne kuthö ne' ne ye'ashâö ne uähkwa' ne' ne tekanê'höstya'kö íwát, ne' ne kês kyö'ö yéáwi' ne' ne yenêkwinyône', únê wa'öhtêti' ne'hu wa'ë' héöwe thanyusyút ne Hathôtás, ne' ne Hutkwistateké'a, ne'hu wa'ötyê' ne'hu haya'tak'a. Ta unê - and so. kyö'ö - it is said. ne kuthö - she is the younger. ne' - that. ne ye'ashâö - she had a basket. ne uähkwa' - bread. ne' - that. ne tekanê'höstya'kö - split loaf bread. íwát - it is in it. ne' - that. ne kês - repeatedly. kyö'ö - it is said. yéáwi' - she carries it. ne' - that. ne yenêkwinyône' - she intends to get married. únê - then. wa'öhtêti' - she started to go. ne'hu - there. wa'ë' - she went. héöwe - where. thanyusyút - he was sitting. ne'hu - there. wa'ötyê' - she sat down. ne'hu - there. haya'tak'a - beside him.

The Iroquoian marriage is sealed when the groom's family accepts the twenty loaves of marriage bread from the bride. The marriage bread is the sign of formal proposal.

100. Tyëëkwa si ne'hu khu ae' kwá yetákhe' ne uhtsi' nêkhu hae'kwa wa'ötyê' ne'hu haya'tak'a. Tyëëkwa si - suddenly. ne'hu - there. khu - and. ae' - again. kwá - way. yetákhe' - she was running. ne uhtsi' - her older sister. nêkhu - here. hae'kwa - also. wa'ötyê' - she sat down. ne'hu - there. haya'tak'a - beside him.